

FINANCIAL CAMPAIGN REPORT

To: Tracy Shaw, Tooele County Clerk

Full Name of Candidate: Andrea Nelson

Street Address: 2058 E Mine Rock Rd

City: Lake Point, UT 84074

Home Phone: 435-841-7662 Business Phone: _____

Name of Office: _____

Political Party (if applicable): _____

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ 0	+	\$ 0	=	\$ 0
2. Total campaign expenses (from Form "B" on page 3)	\$ 0	+	\$ 25	=	\$ 25
3. Balance at the end of this reporting period	\$ 0	+	\$ 25	=	\$ 25

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning: 03-04-2022

and ending: 03-28-2022

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: Andrea Nelson

Date: 03-28-2022

Printed name: Andrea Nelson

RECEIVED
MAR 28 2022
TOOELE COUNTY
CLERK

