FINANCIAL CAMPAIGN REPORT

To: Tracy Shaw, Tooele County C	lerk						
Full Name of Candidate:And		Nelson					
Street Address: 2058			21				
City: Lake Point		, UT 8	407	·4'			
Home Phone: 435 - 841 - 7	662			iness Phone:			
Name of Office:							
Political Party (if applicable):							
		ALS FROM REPORT	+	TOTALS FROM THIS REPORT	=		MULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$	0	+	\$ 0	=	\$	0
2. Total campaign expenses (from Form "B" on page 3)	\$	0	+	\$ 25	=	\$	25
3. Balance at the end of this reporting period	\$	0	+	\$ 25	=	\$	25
do hereby certify that, to the best eriod beginning: 03-04-04 dending: 03-28-20 dending: 03-08-20 dending: Market Market Market Market Net ated name: Andrea Net ated name: Andrea Net	2022 OFF ions outsta		npaid		n this	repor	

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ITEMIZED <u>CONTRIBUTION</u> REPORT – FORM "A"

Date	Name of Contributor	Mailing Address & Zip	Amount	
03/04/22	Filling Fec	Touche country clothe 3014	25.00	
16-5104172	7.00			
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ITEMIZED **EXPENDITURE** REPORT – FORM "B"

Date of expenditure	Person or Organization to whom expenditure was made	Purpose of Expenditure	Amount
03104122	Tooche County Clenk	Washing Fee	25.00
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
		11.7-22.	
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